

**2020 APRIL VACATION PROGRAM**

**ROCK JUNIOR GOLF**

**Mailing Address: 66 Brockton Ave Scituate, MA 02066**

**Contact #: 781-424-7621**

**Hosted at Harmon Golf**

**168 Concord St**

**Rockland, MA 02370**

**Dates: April 20 and 22**

**Rain Date: April 23**

**9 and under\_ 9:00 to 10:30**

**10 and over\_ 10:45 to 12:15**

**INSTRUCTIONAL Fee: \$90.00**

**NAME:** \_\_\_\_\_ **AGE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**TOWN:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**In case of an emergency call:** \_\_\_\_\_

**PREVIOUS PARTICIPATION IN GOLF SCHOOL? YES \_\_\_\_\_ NO \_\_\_\_\_**

**IF YES, NUMBER OF YEARS \_\_\_\_\_**

**Does your child need clubs? YES \_\_\_\_\_ NO \_\_\_\_\_**

**If yes. how tall is your jr golfer? \_\_\_\_\_**

**Ok to share golf pictures on social media? \_\_\_\_\_**

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As the Parent/Legal Guardian of the participant in the above reference program, I certify that I have sufficient medical coverage in the event of physical injury to the participant. I do hereby release, discharge, and/or otherwise indemnify the **ROCK JR GOLF, NC GOLF LLC, Harmon Club**, guest instructors, agents and employees against any claim by or behalf of myself, the participant, or his/her immediate family as a result of any injury occurring during his/her participation in the program, of instruction and play, and any waiting periods upon arrival and after

**Parent Signature:** \_\_\_\_\_

**Classes usually fill before deadline so get your apps in ASAP**

**Limit per class is 32 students----Applications DUE BY APRIL 10**

**\*\*Checks made payable to NC GOLF\*\***

**CASH:** \_\_\_\_\_ **CHECK#:** \_\_\_\_\_

**Venmo:** \_\_\_\_\_ **@NikkiCustenborder** **CC @ HC:** \_\_\_\_\_